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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

IN THE MATTER OF THE
APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN
ORDER AUTHORIZING THE
INSTALLATION AND USE OF A
PEN REGISTER, TRAP AND
TRACE DEVICE AND CALLER
IDENTIFICATION SERVICE, AND
AUTHORIZING RELEASE OF
SUBSCRIBER INFORMATION,
CELL SITE INFORMATION AND
FOR A GPS TRACKING WARRANT
ON CELLULAR TELEPHONE
NUMBER **(725) 577-1347**

Case No. 2:22-mj-00649-BNW

GOVERNMENT'S MOTION TO
UNSEAL CASE

IN RE APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN ORDER
AUTHORIZING THE INSTALLATION
AND USE OF PEN REGISTER AND TRAP
AND TRACE DEVICE ON CELLULAR
TELEPHONE NUMBER **831-266-7343**

Case No. 2:22-mj-00731-BNW

GOVERNMENT'S MOTION TO
UNSEAL CASE

IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER **(725) 250-1903**

Case No. 2:22-mj-00733-BNW

GOVERNMENT'S MOTION TO UNSEAL CASE

IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ

Case No. 2:22-mj-00818-BNW

GOVERNMENT'S MOTION TO UNSEAL CASE

IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER **(725) 225-5878**

Case No. 2:22-mj-00821-BNW

GOVERNMENT'S MOTION TO UNSEAL CASE

The United States of America, by and through JASON M. FRIERSON, United States Attorney, and JEAN N. RIPLEY, Assistant United States Attorneys, respectfully move this Honorable Court for an Order to UNSEAL the above-captioned cases.

1 Specifically, the undersigned requests to unseal these items and all related documents in
2 anticipation of producing the same as discovery to counsel for the defendants in United
3 States v. Barajas, et al., 2:22-cr-00255-CDS-EJY.

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5 **DATED** this 6th day of December, 2022.

6 Respectfully,

7 JASON M. FRIERSON
8 United States Attorney

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11 JEAN N. RIPLEY
12 Assistant United States Attorney
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7 UNITED STATES DISTRICT COURT
8 DISTRICT OF NEVADA

9 IN THE MATTER OF THE
10 APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN
11 ORDER AUTHORIZING THE
INSTALLATION AND USE OF A
12 PEN REGISTER, TRAP AND
TRACE DEVICE AND CALLER
13 IDENTIFICATION SERVICE, AND
AUTHORIZING RELEASE OF
14 SUBSCRIBER INFORMATION,
CELL SITE INFORMATION AND
15 FOR A GPS TRACKING
WARRANT ON CELLULAR
16 TELEPHONE NUMBER (725) 577-
1347

Case No. 2:22-mj-00649-BNW

ORDER

17 IN RE APPLICATION OF THE UNITED
18 STATES OF AMERICA FOR AN ORDER
AUTHORIZING THE INSTALLATION
19 AND USE OF PEN REGISTER AND TRAP
AND TRACE DEVICE ON CELLULAR
20 TELEPHONE NUMBER 831-266-7343

Case No. 2:22-mj-00731-BNW

ORDER

IN RE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF PEN REGISTER AND TRAP AND TRACE DEVICE ON CELLULAR TELEPHONE NUMBER **(725) 250-1903**

Case No. 2:22-mj-00733-BNW

ORDER

IN THE MATTER OF THE SEARCH OF PROPERTY DESCRIBED AS A SMALL, BLACK "PEN + GEAR" SAFE, SEIZED FROM ALEX VAZQUEZ

Case No. 2:22-mj-00818-BNW

ORDER

IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER **(725) 225-5878**

Case No. 2:22-mj-00821-BNW

ORDER

Based on the Motion of the Government, and good cause appearing therefore, IT IS
HEREBY ORDERED that the instant cases shall be unsealed.

DATED this ____ day of _____, 2022.

HONORABLE JUDGE BRENDA WEKSLER
UNITED STATES MAGISTRATE JUDGE